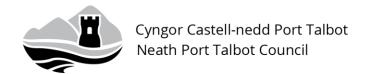
AGENDA



COUNCIL SUMMONS

To all Members of Council

You are hereby summoned to attend a

MEETING OF THE COUNCIL

to be held at 2.00 pm on

15 November 2023

in the

COUNCIL CHAMBER OR VIA MICROSOFT TEAMS

ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE DURATION OF THE MEETING

Webcasting: This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

--- A G E N D A ---

PART A

- 1. Mayor's Announcements
- 2. Leader's Announcements
- 3. Declarations of Interest
- 4. Minutes of the Previous Meeting/s of Council (Pages 3 10)

5. Public Question Time.

Questions must be submitted in writing to Democratic Services

democratic.services@npt.gov.uk no later than noon on the working
day prior to the meeting. Questions must relate to items on the
agenda. Questions will be dealt with in a 10 minute period.

PART B

- 6. Chief Fire Officer- Annual Presentation to Council
- 7. Annual Report of the Governance and Audit Committee 22/23 (Pages 11 18)
- 8. Biodiversity Action Plan (Pages 19 118)

PART C

- 9. Notice of Motion under Section 10 of Part 4 (Rules of Procedure) the Council's Constitution
 - Israel Gaza (to follow)
 - TATA (to follow)
- Questions from Members, with Notice, under Rule 9.2 of the Council's Procedure Rules
- 11. Urgent Items

Any urgent items at the discretion of the Chairperson pursuant to Section 100BA(6)(b) of the Local Government Act 1972 (as amended).

Chief Executive

Karen James

Civic Centre Port Talbot

Thursday, 9 November 2023